

2020

DAKOTA HIGH SCHOOL 25TH ANNUAL HOLIDAY CRAFT SHOW

SATURDAY, NOVEMBER 7th, 2020

SET-UP TIME: 7:00 A.M. to 10:00 A.M.
SHOW TIME: 10:00 A.M. to 4:00 P.M.

EXHIBITOR'S LEASE AGREEMENT

The undersigned hereby applies for space at the Dakota High School's 25th Annual Holiday Craft Show, scheduled for Saturday, November 7, 2020 and agrees to pay the rental fee per space to the manager(s). All fees will be in cash, money order or check upon execution of this Agreement. If accepted as an exhibitor by the managers, and in consideration of the same, the undersigned hereby agrees to abide by the following conditions:

Craft Show Regular rental agreement fee (received by August 31, 2020): \$95.00/Space

Late Fee Rental (Anything received after August 31, 2020) - \$105.00/space

1. Dakota High School Annual Holiday Craft Show is a juried show. Photographs of merchandise to be sold must accompany the application submission. All applications without photos will not be considered. The final selection of crafters will be at the sole discretion of the managers of the show. Any crafters not chosen will receive a full refund from the Dakota High School Booster Club.
2. Dakota High School and their representatives shall not be responsible for any injury, loss or legal action sustained by the exhibitor, their employees, goods, or property, or the public, from any cause whatsoever while the premises are being occupied under this Agreement.
3. In no case will any refund of rental fees be made once paid, unless the exhibitor is not accepted by the managers of the show.
4. The exhibitor will be assigned table(s) only upon receipt of payment and acceptance by the manager(s) of this show. **Applications from returning crafters who wish to remain in their same space as the previous year's show must be received by April 30, 2020.** It is recommended to return applications as soon as possible if you have special requirements (multiple spaces, wall space, corner space, electricity, etc). Applications will be accepted until all spaces are full. A wait list will be created by those crafters received after the show is fully booked.
5. Exhibitor will cover and skirt their table(s).
6. After unloading, all exhibitors' vehicles and trailers will be moved to the designated parking area. No vehicles will be left parked on the sidewalks or driveways around the building. Crafters will not use student volunteers to help set up their table. Students are for bringing in crafters items only.
7. Exhibitors will be considerate of other exhibitors and Dakota High School and are expected to remain through the duration of the show.
8. The right of table transfer is reserved to the manager(s) of the show.
9. Must give 48 hour notice if you are not going to occupy your table/space in the show.

10. Make checks/money orders payable to: **Dakota High School Booster** and mail to the address listed below.
PLEASE INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE FOR BOOTH ASSIGNMENT INFORMATION. If you would prefer your information to be sent via email rather than mailed to you, please indicate that on the application with your email address and no stamped envelope will be necessary.
11. Confirmation of acceptance will be sent to exhibitors via email upon acceptance and other information will be sent out starting around October.
12. In an effort to create a more diverse group of crafters, we will be limiting the amount of similar crafters into the show.

Instructions for mailing: Return the total deposit along with the signed contract, photos of merchandise and a self-addressed, stamped return confirmation envelope to:

Dakota Boosters
21051 21 Mile Road Macomb, MI 48044
Contact: Shari 586-484-7871
E-mail Inquires: dakotacraftshow@gmail.com

If you would like all information emailed only, please note that on your application and you will only receive information by email.

Please complete the application page thoroughly, completely, and legibly and return as soon as possible.

KEEP THESE PAGES FOR YOUR RECORDS

Reminder: Please return applications by April 30, 2020 in order to request previous space as 2019 show.

Rental Agreement Fee: \$95.00
Late Agreement Fee (After August 31, 2020) \$105.00

EXHIBITOR INFORMATION	New Crafter <input type="checkbox"/>	Returning Crafter <input type="checkbox"/>
Name of Exhibitor:		
Name of Company:		
Address (City, State, Zip)		
Phone Number with area code		
Email Address:		
Description of Craft:		
Space rental: \$95 per space	Quantity: _____ spaces	Total Amount: \$
Table Rental (8ft long) \$10 per table	Quantity: _____ tables	Total Amount: \$
Do you need electricity? - \$5.00 additional charge	<input type="checkbox"/> Yes I need electricity	Total Amount: \$
	TOTAL DEPOSIT Check Number: _____	TOTAL \$
Preference of location	<input type="checkbox"/> Gym(s) 10' x 10' <input type="checkbox"/> Atrium 10' x 8' <input type="checkbox"/> Hallway 10' x 10' <input type="checkbox"/> Community Room 10' x 10' <input type="checkbox"/> None Previous space number (if known): _____	
Do you have any special needs/requests? (Corner, end, wall, other)		

Please note: Dakota Boosters will make every attempt to accommodate your request, including your previous year's spot. However, it is not guaranteed. To assist in securing your spot, please submit your application as soon as possible.

I, _____, have read the Lease Agreement for Dakota High School's 25th Annual Holiday Craft Show and hereby agree to abide by the rules and regulations within.

Exhibitor's Signature: _____